

# DATA FOR POSSIBLE INITIAL EDUCATIONAL EVALUATION

Daviess-Martin Special Education CO-OP

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PHONE: (812) 254-1530 FAX: (812) 254-1636

Initial Referral: \_\_\_\_\_ School Initiated \_\_\_\_\_ Parent Initiated  
Preschool Referral Source: \_\_\_\_First Steps \_\_\_\_Parent \_\_\_\_Physician \_\_\_\_Other\_\_\_\_\_

Has this student been previously referred for speech or other educational evaluation? \_\_\_\_ No \_\_\_\_ Yes \_\_\_\_\_  
(date)

Student Name \_\_\_\_\_ DOB \_\_\_\_\_

Student Test Number \_\_\_\_\_ Gender \_\_\_\_Male \_\_\_\_Female

Race/Ethnic (Check one below)  
\_\_\_\_ American Indian or Alaskan Native \_\_\_\_ Asian or Pacific Islander \_\_\_\_ Hispanic \_\_\_\_ Black \_\_\_\_ White \_\_\_\_ Multiracial

Student's Primary Language \_\_\_\_\_ Parent's Primary Language \_\_\_\_\_

Grade \_\_\_\_ School \_\_\_\_\_ Teacher \_\_\_\_\_

Parent/Legal Guardian Name & Address \_\_\_\_\_

Parent Home Phone \_\_\_\_\_ Parent Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address if not living with parents \_\_\_\_\_

Parent email address \_\_\_\_\_

List Medical, Mental Health or Social Services personnel who have evaluated and/or provided services to this student, such as:  
physicians, therapists, counselors, or case workers.

<u>Name</u>	<u>Agency</u>
1. _____	_____
2. _____	_____
3. _____	_____

### Please check Suspected Educational Disability(ies)

- |                                                   |                                                                |                                                       |
|---------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Autism Spectrum Disorder | <input type="checkbox"/> Developmental Delay (Early Childhood) | <input type="checkbox"/> Orthopedic Impairment        |
| <input type="checkbox"/> Blind or Low Vision      | <input type="checkbox"/> Emotional Disability                  | <input type="checkbox"/> Specific Learning Disability |
| <input type="checkbox"/> Cognitive Disability     | <input type="checkbox"/> Language Impairment                   | <input type="checkbox"/> Speech Impairment            |
| <input type="checkbox"/> Deaf-Blind               | <input type="checkbox"/> Multiple Disabilities                 | <input type="checkbox"/> Traumatic Brain Injury       |
| <input type="checkbox"/> Deaf or Hard of Hearing  | <input type="checkbox"/> Other Health Impairment               |                                                       |

Please identify the specific problems and concerns that cause you to suspect the education disability(ies) checked above:

\_\_\_\_\_  
\_\_\_\_\_

How does this adversely affect the student's academic or functional progress?

\_\_\_\_\_  
\_\_\_\_\_

What were the student's universal screening scores as compared to his peers?

\_\_\_\_\_  
\_\_\_\_\_

1. What scientific research based interventions have been utilized to remedy this specific problem? Attach additional information.

a. Intervention: \_\_\_\_\_

Date: \_\_\_\_\_ Results: \_\_\_\_\_

b. Intervention: \_\_\_\_\_

Date: \_\_\_\_\_ Results: \_\_\_\_\_

2. Has student ever been retained? \_\_\_\_\_ What grades? \_\_\_\_\_

**3. ++ Attach copy of Grades, ISTEP+ Reports, Group Test Results, Notes from Intervention Team Meetings++**

**COMPLETE SECTION 4 AND SECTION 5:**

4. Please write the appropriate number for each skill below. Please attach any additional information:

**Never-- 0      Rarely (25%)--1      Sometimes (50%)--2      Usually (75%)--3      Always (100%)--4**

**Individual Achievement:**

- \_\_\_\_\_ a. Reading--achieves on above grade level
- \_\_\_\_\_ b. Written Expression--achieves on/above grade level
- \_\_\_\_\_ c. Math--achieves on or above grade level
- \_\_\_\_\_ d. Spelling--achieves on or above grade level

**Self-Help Skills:**

- \_\_\_\_\_ a. Starts work without prompting
- \_\_\_\_\_ b. Attends to personal appearance and grooming
- \_\_\_\_\_ c. Organized papers and materials effectively
- \_\_\_\_\_ d. Seeks help when uncertain

**Motor Skills:**

- \_\_\_\_\_ a. Writes with legible handwriting
- \_\_\_\_\_ b. Can cut and color (appropriate for age)
- \_\_\_\_\_ c. Can copy (appropriate for age)
- \_\_\_\_\_ d. Age appropriate gross-motor skills (running, jumping)

**Attention / Behavior:**

- \_\_\_\_\_ a. Attends to instruction
- \_\_\_\_\_ b. Thinks carefully before acting

- \_\_\_\_\_ c. Complies with school/classroom rules
- \_\_\_\_\_ d. Shows activity level appropriate for age

**Daily Classroom Performance:**

- \_\_\_\_\_ a. Completes assignments during class
- \_\_\_\_\_ b. Follows directions on assignments
- \_\_\_\_\_ c. Participates/asks questions
- \_\_\_\_\_ d. Completes and turns in homework

**Speech/Language:**

- \_\_\_\_\_ a. Articulates clearly when speaking
- \_\_\_\_\_ b. Uses vocabulary appropriate for age
- \_\_\_\_\_ c. Understands oral instructions
- \_\_\_\_\_ d. Speaks in complete sentences

**Socialization:**

- \_\_\_\_\_ a. Interacts well with peers
- \_\_\_\_\_ b. Is accepted by peers
- \_\_\_\_\_ c. Interacts appropriately with adults
- \_\_\_\_\_ d. Shows positive attitude toward school

**5. DEVELOPMENTAL / FUNCTIONAL INFORMATION**

Communication

\_\_\_\_\_  
\_\_\_\_\_

Self-help

\_\_\_\_\_  
\_\_\_\_\_

Motor Skills / Sensory

\_\_\_\_\_  
\_\_\_\_\_

Socialization

\_\_\_\_\_  
\_\_\_\_\_

Behavior/Attention

\_\_\_\_\_  
\_\_\_\_\_

*This form was completed by:*

\_\_\_\_\_  
GENERAL EDUCATION TEACHER SIGNATURE

\_\_\_\_\_  
DATE